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Luke - Justo L. González 2010-01-01 Historian and theologian Justo González presents the beloved Gospel of Luke, who heralds Jesus’ birth as “good news of great joy for all the people” (Luke 2:10). González guides us and
challenges us to ask, "What is the meaning of this text for us today?" The result is an engaging and important theological discussion of Luke's Gospel and its relation to the life and proclamation of the church and its members.


Charismatic Theology of St. Luke, The-Roger Stronstad 1990-05-01 "I am quite frankly excited at the appearance of Roger Stronstad's book The Charismatic Theology of St. Luke. Until now people have had to recognize Pentecostalism as a powerful force in the areas of spirituality, church growth, and world mission, but they have not felt it had much to offer for biblical, theological, and intellectual foundations. But this is fast changing, and with the appearance of this book we may be seeing the first motions of a wave of intellectually convincing Pentecostal theology which will sweep in upon us in the next decades."--From the foreword by Clark H. Pinnock In recent years, considerable scholarly discussion has occurred regarding the meaning of the Holy Spirit's activity in Luke-Acts. The Charismatic Theology of St. Luke represents a new and fresh approach to this important issue. At the crux of the controversy is the interpretation of the phrases "baptism in the Holy Spirit" and "filled with the Spirit" as used in Luke-Acts. Roger Stronstad argues that, in an effort to harmonize Lukan and Pauline theology of the Holy Spirit, Luke's charismatic emphases have been improperly forced into a mold. Stronstad offers a cogent and thought-provoking study of Luke as a charismatic theologian, whose understanding of the Spirit shaped wholly his understanding of Jesus and the nature of the early church. Stronstad locates Luke's pneumatology in the historical background of Judaism and views Luke as an independent theologian who makes a unique contribution to the pneumatology of the New Testament. This work challenges traditional Protestants to reexamine the impact of Pentecost and explores the Spirit's role in equipping God's people for the unfinished task of mission. The second edition has been revised and updated throughout and includes a new foreword by Mark Allan Powell.

The Mission of the Kingdom-Derek Morphew 2011-08-01 The Mission of the Kingdom is a study of the theology of Luke in Luke and Acts. Luke's two volumes cover about 25% of the New Testament. Any writer who has contributed this much has to be important. Further, Luke is unique because he provides the big picture story of the kingdom, from the birth of Jesus, through his life and ministry, then Pentecost, and then into the early church and right up to Rome. Luke-Acts is the missions document in the New Testament. As one delves into his works there is so much more that emerges.


Luke the Historian of Israel's Legacy, Theologian of Israel’s ‘Christ’ - David Paul Moessner 2016-07-25 David Moessner proposes a new understanding of the relation of Luke’s second volume to his Gospel to open up a whole new reading of Luke’s foundational contribution to the New Testament. For postmodern readers who find Acts a ‘generic outlier,’ dangling tenuously somewhere between the ‘mainland’ of the evangelists and the ‘Peloponnesian’ of Paul—diffused and confused and shunted to the backwaters of the New Testament by these signature corpora—Moessner plunges his readers into the hermeneutical atmosphere of Greek narrative poetics and elaboration of multi-volume works to inhale the rhetorical swells that animate Luke’s first readers in their engagement of his narrative. In this collection of twelve of his essays, re-contextualized and re-organized into five major topical movements, Moessner showcases multiple Hellenistic texts and rhetorical tropes to spotlight the various signals Luke provides his readers of the multiple ways his Acts will follow “all that Jesus began to do and to teach” (Acts 1:1) and, consequently, bring coherence to this dominant block of the New Testament that has long been split apart. By collapsing the world of Jesus into the words and deeds of his followers, Luke re-configures the significance of Israel’s "Christ" and the "Reign" of Israel’s God for all peoples and places to create a new account of ‘Gospel Acts,’ discrete anddistinctively different than the “narrative” of the “many” (Luke 1:1). Luke the Historian of Israel’s Legacy combines what no analysis of the Lukan writings has previously accomplished, integrating seamlessly two ‘generically-estranged’ volumes into one new whole from the intent of the one composer. For Luke is the Hellenistic historian and simultaneously ‘biblical’ theologian who arranges the one “plan of God” read from the script of the Jewish scriptures—parts and whole, severally and together—as the saving ‘script’ for the whole world through Israel’s suffering and raised up "Christ," Jesus of Nazareth. In the introductions to each major theme of the essays, this noted scholar of the Lukan writings offers an epitome of the main features of Luke’s theological ‘thought,’ and, in a final Conclusions chapter, weaves together a comprehensive synthesis of this new reading of the whole.

This substantive yet highly accessible commentary leads readers through all aspects of the book of Acts—sociological, historical, and theological.


The Year of Luke is the first in a series of commentaries on biblical scripture found in the three-year cycle of Christian liturgical readings of the Revised Common Lectionary. Instead of interpreting these readings as a precursor of messianic salvation from Hell, culminating in the exclusive Body of Christ and the imperial violence of the Church Triumphant, postmodern exiles from the premodern orthodoxy of the Christian church can begin to realize the radicality in Jesus' original message, and join the struggle to find the courage to live it out in Covenant, non-violence, justice-compassion, and the deep peace that passes all understanding. The project is grounded in the postmodern biblical scholarship of Karen Armstrong, Marcus J. Borg, John Dominic Crossan, and the Jesus Seminar, as well as the transforming work of Rev. Dr. Matthew Fox, whose theology of Creation Spirituality has reclaimed Catholic mysticism for post-modern cosmology. Appendix One contains reimagined rituals of Holy Communion that reflect an invitation to commit to the ongoing salvation work of non-violent, distributive, justice-compassion. Appendix Two is a Bible study for Holy Week that explores in depth the meaning of kenosis.


This highly original commentary, part of the New International Commentary, is unique for the way it combines concerns with first-century culture in the Roman world with understanding the text of Luke as a wholistic, historical narrative.

**The Gospels and Acts** - Michael Wilkins 2013-10-01

The Gospels and Acts is the most comprehensive volume ever produced in defense of the Gospels and Acts. The four Gospels and the book of Acts tell stories of Jesus’ life and the birth of Christianity. Are these stories true history or just religious fiction? Christians accept the stories as true and say that the entire Bible is a reliable communication inspired by God. Against this, non-Christians have argued that the Bible is a book of legends, myths, and historical inaccuracies—just another example of human religious endeavor. In this volume, four world-class New Testament scholars address challenges to the reliability of the Gospels and Acts. In order to identify the most important challenges, the authors drew from the literature of skeptics and New Testament critics, plus they included questions that many Christians ask as well. The result is the most comprehensive defense of the Gospels and Acts that has ever been published. The primary purpose of the Holman Apologetics Commentary on the Bible is to equip readers to defend the reliability of Scripture and the historic evangelical understanding of its teachings. It is designed for use by general readers, though scholars will find it a probing and welcome resource as well. A secondary purpose is to encourage awareness and discussion of Bible difficulties that are not commonly mentioned from the pulpit or even the seminary lectern. This is not a verse-by-verse commentary. The authors were provided an index that identified verses known to be relevant to the topics of apologetics and biblical reliability. They restricted their comments to these verses, plus any others that they recognized as germane to the aims of this project. Typically, each commentary note begins by stating the challenge or challenges regarding the text at hand. We attempt to state the case in all its potency, as a critic would state it. This approach takes seriously the critical viewpoint and helps ensure that the reader feels the full weight of the challenge. The contributors take each challenge seriously and seek to describe viable solutions that support faith and align with a high view of Scripture.

The Paradox of Salvation - Peter Doble 1996-03-21 Shows the unique aspects of Luke's account of Jesus's death coming from Wisdom patterns and words.


A Theology of John's Gospel and Letters - Andreas J. Kostenberger 2015-04-28 A Theology of John's Gospel and Letters introduces the first volume in the BTNT series. Building on many years of research and study in

The Character and Purpose of Luke's Christology - Douglas Buckwalter
1996-08-28 An examination of Luke's carefully designed christology, showing that he portrays the exalted Christ as God's co-equal.

The Unity of Luke's Theology - Robert F. O'Toole 2016-03-09


Power from on High - Max Turner 2015-04-10 Power from on High offers the first critical survey of scholarship on the subject of Luke's view of the Spirit, assessing the rival theories by means of three criteria: continuity with Luke's background, relationship to other aspects of Luke's theology, and Luke's place in the development of more general New Testament thinking about the Spirit. Turner provides fresh insight on specific Lukan concepts and favored terms (including such phrases as "full of the Holy Spirit" and "baptize with the Holy Spirit") that have been of significance not merely for the discipline of New Testament studies but also for confessional theologies of major streams of Christianity today, and seeks to advance a more coherent understanding of the general shape of Luke's pneumatology than has hitherto been offered.

Community and Gospel in Luke-Acts - Philip Francis Esler 1989-11-24 In this widely-acclaimed study, Dr Esler makes extensive use of sociology and anthropology to examine the author of Luke Acts' theology as a response to social and political pressures upon the Christian community for whom he was writing. As well as interesting those concerned with recent developments in New Testament scholarship, Esler's book offers a New Testament paradigm for those interested in generating a theology attuned to the social and political realities affecting contemporary Christian congregations.

In Christ and the Common Life Luke Bretherton provides an introduction to historical and contemporary theological reflection on politics and opens up a compelling vision for a Christian commitment to democracy. In dialogue with Scripture and various traditions, Bretherton examines the dynamic relationship between who we are in relation to God and who we are as moral and political animals. He addresses fundamental political questions about poverty and injustice, forming a common life with strangers, and handling power constructively. And through his analysis of debates concerning, among other things, race, class, economics, the environment, and interfaith relations, he develops an innovative political theology of democracy as a way through which Christians can speak and act faithfully within our current context. Read as a whole, or as stand-alone chapters, the book guides readers through the political landscape and identifies the primary vocabulary, ideas, and schools of thought that shape Christian reflection on politics in the West. Ideal for the classroom, Christ and the Common Life equips students to understand politics and its positive and negative role in fostering neighbor love.


Dr Wilson examines Jesus' attitude to Gentiles and concludes that not only did he fail to anticipate a historical Gentile mission, but that his eschatological expectations logically disallowed it.


The Knowing the Bible series is a resource designed to help Bible readers better understand and apply God's Word. These 12-week studies lead participants through books of the Bible and are made up of four basic components: (1) Reflection questions help readers engage the text at a deeper level; (2) “Gospel Glimpses” highlight the gospel of grace throughout each book; (3) “Whole-Bible Connections” show how any given passage connects to the Bible’s overarching story of redemption, culminating in Christ; and (4) “Theological Soundings” identify how historic orthodox doctrines are taught or reinforced throughout Scripture. With contributions from an array of influential pastors and church leaders, these gospel-centered studies will help Christians see and cherish the message of God’s grace on each and every page of the Bible. The Gospel of Luke is the most thorough historical account of the birth, life, death, and resurrection of Jesus Christ. But Luke’s book is more than just history; it’s also a rich source of life-giving theology, revealing Jesus’s identity as Israel’s long-awaited Messiah and the Savior of the world. In this study, New Testament scholar Jimmy Agan III walks readers through Luke’s Gospel, helping Christians see that Jesus is not simply a great teacher but the great Savior.


The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples. Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave.


Contemporary reconstructions of Luke’s theology of the Way should include in a more conscientious manner the contribution of Luke's post-Easter on the road encounters (the Emmaus, Gaza, and Damascus road narratives). This book argues that Luke follows here the rules of Hellenistic mimesis (imitation), many of which are illustrated in the novels, dramas, and history treatises of his time. Filtering these rules through his own theology and literary taste, he represents, in the end, the history and the proclamation of the early church, in an attractive and challenging manner, inviting his readers to good literature and to captivating spiritual experiences.


The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The
introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.